

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 31 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 31 2002

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The applicant **Tim Lawson**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.05** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **700 cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **situate in the Southeast one-quarter of the Northwest one-quarter (SENW) of Section 13, T43N, R22E, MDB&M. from which point the northeast corner of said Section 13 bears North 68° 55' 00" East, a distance of 3,700 feet.**
6. Place of Use **All of sections 33, 34, 35, and 36, T44N, R22E, and sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, and 16, T43N, R22E.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **an existing 6-inch diameter well, approximately 300 feet in depth, a windmill, storage tank, and water tank.**
9. Estimated cost of works **water works are existing.**
10. Estimated time required to construct works **existing well, windmill, tanks.**
11. Estimated time required to complete the application of water to beneficial use **2-years**

12. Remarks:

**Robert R. Squires, Agent**  
**By s/ Robert R. Squires**  
**21394 New Idaho Road**  
**Lakeview, Oregon 97630**

Compared gkl/ cmf lb/cmf

Protested 8/12/02 by Bill and Linda Kennedy; wd: 09/20/02

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.022 cubic feet per second, or sufficient to water 700 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 26, 2004

Proof of completion of work shall be filed on or before:

September 26, 2004

Water must be placed to beneficial use on or before:

August 26, 2006

Proof of the application of water to beneficial use shall be filed on or before:

September 26, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 26th day of August, A.D. 2003

  
State Engineer

Completion of work filed APR 04 2005

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_